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2. Suddhi –Kaumudi:Kavikankanacharya Sri Govindananda Virachita. Edited by Bhattapalli nivasina Sri Kamal Krishna Smribhushnena Sanskrita. Calcutta,1905.[the present work is Suddhi Kriya Kaumudi the fourth of Gvindananda-s Code. In this treatise the author has examined every !MALAMASA ! or Intercalary Month from Saka 1400 -1457 Corresponding to 1478 to 1535 A.D.The Author seems to be a precursor of Raghunandana as in this work he goes over almost all the topics treated by that author in His JYOTISA – TATTVA, SUDDHI- TATTVA & MALAMASA –TATTVA...] Calcutta,1905.Rebound.pp 360,72,iv.index.Rs- 2000/-
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4. Bibliotheca indica: 1861: The Kaushitaki – Brahmana –Upanishad with the Commentary [DIPIKA] of Sankarananda . edited with an English Translation by E.B. Cowell,.The Upanishas itself has always been highly esteemed by the Hindus,& Sankaracharya frequently quotes it in his commentary on the Vedanta Sutras Containing the Kaushitaki-Brahmanopanishad –Dipika in four Adhyaya,and the Kaushitaki –Brahmanopanishat –pada –yojanika..Calcutta, 1861. Rebound. Pp 190,ii,xii.appendix.Rs- 2000/-
5. Bibliotheca Indica: Work No: 262; Varna Ratnakara of Jyotisvara – Kavisekharacarya edited with English and Maithili Introductions and Index Verborum by Suniti Kumar Chatterji, and Babu Misra,Jayatisa –Tirtha, Jyotisacarya. Complete work. Calcutta, 1940. royal size. Rebound.pp 166,70,plates. Rs- 800/-
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[and whose work was so fully recongnized by shastri himself. MANUSCRIPT at the DURBAR LIBRARY ,NEPAL... Calcutta,1939.rebound.pp 158,xxiv.xviii.Rs-900/-

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