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This work opens with an introductory section describing the Buddha seated in the assembly of Bodhisattvas, MONKS & lay disciples attending on him in the Jetavana garden donated to the SAMGHA by Anathapindada at Sravasti. The MONKS discussed among themselves the unfathomableness of the greatness of Buddha, and the means to obtain a fraction of that greatness. …

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The text goes to define how the unity of the SANGHA was disrupted just after the few years of the Parrinirvana of the Thagata. Further it remarks that the MONKS were confused in regard to the real meaning of the DHAMMA. The CEYLONESE chronicle makes it clear that the BUDDHIST SANGHA was passing through the internal conflict & disorder. On the Whole, the conditions were not favourable to the SANGHA. Lastly, it came to be divided into the TWENTY DIFFERENT GROUPS.

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